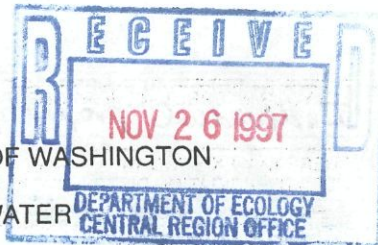


APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>54-32636</b>	W.R.I.A. <b>47</b>	COUNTY	PRIORITY DATE <b>NOVEMBER 26, 1997</b>	TIME	ACCEPTED
APPLICANT'S NAME — PLEASE PRINT <b>Little Butte Property Owners Association c/o Charles B. Roe</b>				Bus. Tel. <b>360 956-3300</b>	
ADDRESS (STREET) <b>1110 Capitol Way, Suite 405</b>				(CITY) <b>Olympia</b>	(STATE) <b>Wa</b>
				(ZIP CODE) <b>98501-2251</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>Lake Chelan</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY <b>Chelan River</b>	SIZE AND DEPTH

2. USE		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>Community Domestic Supply + Stockwater, Irrigation</b>		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>CUBIC FEET PER SECOND (CFS)</b>	<b>OR</b>	GALLONS PER MINUTE (GPM)
		ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED <b>Continuous Domestic + Stockwater</b>		<b>Irrigation for Irrigation season</b>
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IF IRRIGATION, NUMBER OF ACRES <b>5</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>24 units</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>1998</b>	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW APPROXIMATE LOCATION OF DIVERSION—WITHDRAWAL	
<b>1100 feet east and 2400 feet north of the southwest corner of Section 15.</b>	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
<b>Government Lot 4</b>	<b>15</b>	<b>27</b>	<b>22 E.</b>	<b>47</b>	<b>Chelan</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <b>No</b>
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Community domestic supply, fire protection and stockwater:

The S $\frac{1}{2}$ SW $\frac{1}{4}$  of Section 15 and that part of the S $\frac{1}{2}$ SE $\frac{1}{4}$  of Section 15 described as follows:

Beginning at the southwest corner of High Street in the plat of Lakeside, according to the recorded plat thereof; thence S 0° 101 feet; thence S 65°52' E 218.5 feet; thence S 28°39' E 94.2 feet; thence S 119°31' W 149.8 feet; thence S 1°29' W 107.3 feet; thence N 82° W 189.6 feet; thence S 16°35' W 97.8 feet; thence S 0° 305.08 feet; thence S 69°21' W 265 feet; thence S 74°43' W 334 feet; thence N 53°21' W 592 feet; thence N 73°54' W 270 feet to the W line of said SW $\frac{1}{4}$ ; thence N 0° 223 feet; thence N 88° E 392 feet; thence N 32°50' E 628.8 feet; thence S 57°18' E 231.3 feet; thence S 80°28' E 312.8 feet; thence N 16°42' 120.5 feet; thence S 80°12' E 45 feet; thence S 0° 20 feet to the point of beginning. The N $\frac{1}{2}$  and the N $\frac{1}{2}$ SE $\frac{1}{4}$  of Section 21 and the N $\frac{1}{2}$  and the N $\frac{1}{2}$ SE $\frac{1}{4}$  thereof of Section 22, LESS roads, ALL In T. 27 N., R. 22 E.W.M.

Irrigation:

N $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 22 and the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 15 LESS roads ALL In T. 27 N., R. 22 E.W.M.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Individual property owners - part of association

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

S3-00786C

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Developing new filter plant to meet DOW standards and to serve 24 more units than authorized under S3-00786C

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

  
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....